



Douglas County Kids' Fishing Derby

Saturday, June 2nd and Sunday, June 3rd, 2024

Lampe Park, Gardnerville, Nevada



REGISTRATION INFORMATION

Beginning **April 6th**, registration will be at AJ's Stoves in Gardnerville from 10 a.m. to 1 p.m. every Saturday.

Registration will also be available at Accolades Trophies – 1532 Hwy 395 N #10 in Gardnerville beginning April 6th

This Year Registration Ends May 31st at 4:00pm

Pre-Registration is Mandatory - Pre-register early in order to receive your **FREE** Fishing Derby entry ticket. Remember to register for **ONE** session **ONLY**. Let's give everyone a chance to catch fish!

GENERAL INFORMATION

- ❖ Children between the ages of 3 thru 12 are welcome to participate (adults must be present to supervise).
- ❖ Adults **not allowed** in fishing area except in **PRE-SCHOOL AREA** (age 3-6). One parent per child.
- ❖ You may bring your own rod and reel, but **loaners** will be available. Don't forget an **ice chest** or bucket.
- ❖ **Volunteers ages 13 and up** will be on hand to assist with fishing, bait and instruction.
- ❖ **NO TACKLE BOXES OR TREBLE HOOKS PLEASE.**
- ❖ Those interested in being a **Volunteer** please contact e-mail: KFDvolunteers@aol.com.
- ❖ Those interested in **Sponsorship** please contact **Tom Zogorski @ (775) 781-4754** or Tomzgolf@earthlink.net

Please plan on buying a breakfast or lunch. We will have T-shirts, hats and other merchandise available for sale. All proceeds go right back into the Derby!

Raffle tickets are \$2 each or 6 for \$10.

Schedule and Session Times:

*Breakfast will be served from 7:00am – 10:00am.

*Lunch will be served starting at 11:00am.

Saturday, June 1st

Session #

- | | |
|-------------------------|----------------|
| 1. (ORANGE Ticket) | 8am – 9:30am |
| 2. (GREEN Ticket) | 10am – 11:30am |
| 3. (BLUE Ticket) | 12:30pm – 2pm |
| 4. (PINK Special Needs) | 2:30pm – 4pm |

Sunday, June 2nd

Session #

- | | |
|-----------------------|----------------|
| 5. (GOLD Ticket) | 8am – 9:30am |
| 6. (DARK PINK Ticket) | 10am – 11:30am |
| 7. (YELLOW Ticket) | 12:30pm – 2pm |

***Space is limited so please register early to get the session you want. Note that only children and families with special needs will be fishing during Session 4.**



Kids' Fishing Derby 2024

FREE REGISTRATION FORM

KFD Use Only

Registration Ends May 31st at 4:00pm

PLEASE RETURN THIS PAGE, COMPLETED AND SIGNED TO RECEIVE YOUR KID'S TICKETS

Kids between the ages of 3 and 12 (as of June 1st, 2024) may register for this Derby

Please Print Information LEGIBLY – **Up to 3 kids per form.** Please choose a 1st, 2nd, and 3rd choice for each child. Selection of fishing time slots will be filled on a first-come, first-served basis.

Thank you!

Child Participant: _____
First Name (Print Please) Last Name (Print Please) Age Date of Birth

Session: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ [KFD Use Only: _____]

Child Participant: _____
First Name (Print Please) Last Name (Print Please) Age Date of Birth

Session: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ [KFD Use Only: _____]

Child Participant: _____
First Name (Print Please) Last Name (Print Please) Age Date of Birth

Session: 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ [KFD Use Only: _____]

Parent's Name: _____ **Phone:** _____
First Name (Print Please) Last Name (Print Please)

Address: _____

City: _____ **State:** _____ **Zip:** _____

As the parent and/or guardian of the above named children and in consideration of the participation of the above-named minor child(ren) in the activity or activities set forth above to indemnify and hold harmless and blameless Kids' Fishing Derby, Inc. and individual supporters from any and all liability from damages, loss or injuries, either to person or property, which said individual may sustain while engaged in the activity or activities conducted by or in connection with the event. I authorize the Kids' Fishing Derby to use **my child's photograph and name** for promotional purposes for press releases, brochures, flyers and/or any other publication.

TICKETS WILL **NOT** BE ISSUED WITHOUT A SIGNATURE

PARENT'S SIGNATURE: _____ **Date:** _____

If you are registering by mail, please send a SELF-ADDRESSED, STAMPED ENVELOPE to: **KIDS' FISHING DERBY P.O.**
Box 626, Gardnerville, NV 89410

You can also stop by AJ's Stoves in Gardnerville every Saturday from April 6nd until May 25th between 10a.m. and 1p.m. Other locations will also be available.

DO NOT RETURN THIS FORM TO YOUR SCHOOL!!